 **Scholarship Application Form 2024-2025**

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| --- |
| Name |
| In what program do you intend to enroll?  |
| **Where do you plan to go to post-secondary?**  |
| **When do you plan to start your post-secondary education?**  |
| **What is your ultimate career goal?**  |

**Activities:** Please tell us what activities outside the classroom you have been involved in during the past three years in the table below. *Insert additional space and rows if required.*

**Extra-Curricular / Artistic/ Athletic Activities:**

|  |  |  |  |
| --- | --- | --- | --- |
| Activity | Short Description of your involvement | Start/ End Dates | Hrs/week |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |

**Volunteer Work**

|  |  |  |  |
| --- | --- | --- | --- |
| Activity | Short Description of your involvement | Start/ End Dates | Hrs/week |
|       |       |       |       |
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**Work Experience**

|  |  |  |  |
| --- | --- | --- | --- |
| Employer | Short Description of your position and responsibilities | Start/ End Dates | Hrs/week |
|       |       |       |       |
|       |       |       |       |

***\*HAND IN APPLICATION PACKAGES TO Ms Williams or Ms. Sinclair by 8:45 am on Tuesday March 11TH 2025.***